

THE APRIL TERM HELD ON THE 24<sup>th</sup> DAY OF APRIL 2023

The County Commission convened at 9:00 a.m., pursuant to adjournment on April 18, 2023.

Present: Joseph Kaimann, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Aimee Vann, Deputy Clerk.

The following proceedings were held:

Invocation given by Commissioner Bass.

**Eric Tapley, Highway Department**

- Discussed general road maintenance and improvements: Removing trees along Creech Rd; All graders are currently being used; Continuing to replace culverts to aid in the 2024 overlay program; North Lindsey Rd in Winfield will have closures beginning May 1, 2023; Ditching has been completed on Argenville Rd, Bohemian Church Rd, and Bethel Rd, while Highland Prairie Rd, Wilson Rd, and Ridge Rd are still underway; Asphalt crew is working daily with Pear Tree Rd to be completed on April 24, 2023 and Mennemeyer Rd to continue; Elm Tree Rd asphaltting will begin the week of May 1<sup>st</sup>; Erosion issues in the area of Brevator Rd and Keelstone Rd have been assessed and are on private property.
- Stacy Begeman has requested widening of the road and tree removal on Pear Orchard Rd. Begeman has stated that road improvements are needed for farm equipment to proceed.
- Discussed the Highway Department work schedule for the week of July 3, 2023. Instead of the crews working on Monday the 3<sup>rd</sup>, Wednesday the 5<sup>th</sup>, and Thursday the 6<sup>th</sup>; they will work Wednesday the 5<sup>th</sup>, Thursday the 6<sup>th</sup>, and Friday the 7<sup>th</sup>.
- The US Army Core of Engineers will be hosting a ribbon cutting ceremony on May 18, 2023, for groundbreaking ceremonies with the Navigation and Ecosystem Sustainability Program. The ceremonies will be at: 9am in New London, MO at Lock and Dam 22; and at 2pm, in Winfield, MO at Lock and Dam 25.

**Robert Henebry, Project Coordinator**

- Henebry presented his report on current projects: Discussed upcoming bid lettings; Discussed update on the Sheriff's office remodel. The drywall and lighting are completed as well as the gutters along the new walkway. The equipment layout for the lab has been determined; An addendum was sent out for the Lincoln County Housing Task Force, including site plan, updates to plans, and detailed spec sheets for plumbing and electrical; Discussed update on the Collector's office remodel. Carpenters have been working on the lower wall trims and the ceiling is to be completed next. The windows should arrive next week; Building maintenance software training is on Wednesday, April 26, 2023, for Henebry, Bill Kamler, and Randy Siebert; Lori Burkemper's office is ready.

**Brenda O'Brien, Treasurer**

- O'Brien presented the Sales and Gas Tax Reports for the month of March. O'Brien reports that sales tax was up 0.8% for the month and remains up 3.1% for the year compared to the same period during 2022. Gas tax was up 32.8% for the month and remains up 30.1% for the year compared to the same period during 2022.

**New/Unfinished Business**

- Commissioner Bass made a motion to remove the following items from county inventory: Sheriff's Department, four (4) tan metal desks, inventory tag# 0185, 0186, 0187, and 0188, dispose via recycling; one (1) black compressed wood L-shaped desk, inventory tag# 6015, dispose via trash; Project Management, three (3) Garmin 2016 GPS Nuvi6Sum, inventory tag# 4204, 4205, and 4206, dispose via electronic recycling; Public Administration, one (1) Acer desktop all in one computer, inventory tag# 4262, dispose via electronic recycling; one (1) Canon Image class D1320 copier, inventory tag# 1692, dispose via electronic recycling; Treasurer's Office, one (1) crimson red rolling chair, inventory tag# 4313, dispose via trash; Voter Registration Office, forty-four (44) Plexiglass part with rem base, inventory tag # 5364, 5365, 5366, 5367, 5368, 5369, 5370, 5371, 5372, 5373, 5374, 5375, 5376, 5377, 5378, 5379, 5380, 5381, 5382, 5383, 5384, 5385, 5386, 5387, 5388, 5389, 5390, 5391, 5394, 5395, 5396, 5397, 5398, 5399, 5400, 5401, 5402, 5403, 5404, 5405, 5406, 5407, 5408, and 5409, dispose via recycling; nine (9) Wood framed Plexiglass part, inventory tag # 5392, 5393, 5410, 5411, 5412, 5413, 5414, 5415, and 5416, dispose via recycling; sixty (60) electronic poll book systems, inventory tag# 5283, 5284, 5285, 5286, 5287, 5288, 5289, 5290, 5291, 5292, 5293, 5294,

5295, 5296, 5297, 5298, 5299, 5300, 5301, 5302, 5303, 5304, 5305, 5306, 5307, 5308, 5309, 5310, 5311, 5312, 5313, 5314, 5315, 5316, 5317, 5318, 5319, 5320, 5321, 5322, 5323, 5324, 5325, 5326, 5327, 5328, 5329, 5330, 5331, 5332, 5333, 5334, 5335, 5336, 5337, 5338, 5339, 5340, 5341, and 5342, dispose via donation of iPads to local school districts and auction of the remaining components. Commissioner Mueller second. All ayes to carry the motion.

- Commissioner Bass made a motion to approve the following records of disposition of the Clerk's office: GS 028 Time & Attendance Records, Employee Timesheets, 2015; and GS 028.027 Deleted Voters, Deleted voter's registration cards, 2015-2017. Commissioner Mueller second. All ayes to carry the motion.

There being no other business before the County Commission at this time, the meeting thereupon was adjourned until Tuesday, April 25, 2023.



Kenneth Schulte  
County Clerk



Joseph Kaimann  
Presiding Commissioner



Mike Mueller  
Associate Commissioner District I



Matt Bass  
Associate Commissioner District II

